

# ISAAC International Congress 2006 - Training Proposal

Presentation Title					
Primary Presenter Name			Co-Presenter Name (If Applicable)		
Credentials			Credentials		
Title			Title		
Company			Company		
Address			Address		
City	State	Zip	City	State	Zip
Work Phone ( )	Home Phone ( )		Work Phone ( )	Home Phone ( )	
Email			Email		

## Biographical Sketch: (50 words)

### Audiovisual Requirements

Do you require a <b>podium</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>
Do you need an <b>overhead projector</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>
Do you require an <b>LCD projector</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>
Do you need <b>wireless remote</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>
Do you need <b>TV/VCR</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>
Do you need <b>Flip Chart</b> .....	yes <input type="checkbox"/>	no <input type="checkbox"/>
<b>If yes, please indicate number</b> _____		
Do you need <b>markers</b> ?.....	yes <input type="checkbox"/>	no <input type="checkbox"/>

I understand that this proposal does not guarantee that I will be selected as a trainer for the Congress. I understand that I am responsible for paying all travel-related conference expenses. I also understand that the Conference Committee reserves the right to check my professional references. By submitting this application to present, I agree to these conditions.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Primary Presenter*

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_  
*Co-Presenter (both must sign, if applicable)*

# **ISAAC International Congress 2006 - Training Proposal**

Applications will be judged on originality, perceived interest and need, quality of submission, objectives and references. An effort to balance the conference program will also be a consideration in the selection process. Recognizing the advanced level of attendees, presentations should be addressed to a post-certification level audience.

*\*The deadline for completed applications is **July 1, 2006**. Individuals may not send more than two submissions for the Committee to evaluate.*

## **Required Information**

**Title of the Presentation:** \_\_\_\_\_

**Presenter(s):** \_\_\_\_\_

**Target Audience:** \_\_\_\_\_

**Number of Continuing Education Hours to be awarded for this event:** \_\_\_\_\_

**Brief Outline of the Training: (50 words)**

**Goal of the Training:**

**Learning Objectives: (list three)**

**Bibliography: (no more than five)**

**Professional References (2): (include name, professional relationship, and contact information)**